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1321217012

Doc#: 1321217012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 08:51 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100471317397953911 PHONE#: (888) 679-6377

Investor #: A62 Service#: 620921FL1



Loan#: 8400125544

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUKUND K SHAH, SINGLE MALE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 30, 2010 Recorded on: JANUARY 13, 2011 as Instrument No. 1101340138 in Book No. --- at Page No. ---

Property Address: 20 E GOETHE ST UNIT 403, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17-03-106-032-1021

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 24, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By:

Liz Funk, Assistant Secretary

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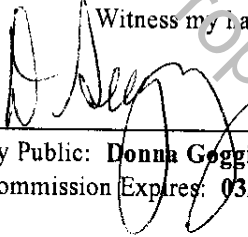
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Loan#: 8400125544 Srv#: 620921RL1
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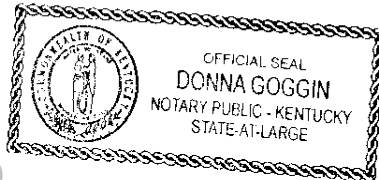
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JULY 24, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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STATE IL LOAN # 8400125544
EXHIBIT A

PROPERTY LEGAL DESCRIPTION:

UNIT 403 IN THE 20 EAST GOETHE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THAT PART OF LOT 7 LYING WEST OF A LINE DRAWN 21 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL ½ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96587306, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.