

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1321217018 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 09:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from MADISON SAMPLE JR AND MICHELLE D SAMPLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N A, dated March 11, 2004 and recorded on May 3, 2004, in Volume/Book, at Page, and/or as Document 0412442142 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 69 IN WEXFORD UNIT 3 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PIN: 02-27-311-004-0000

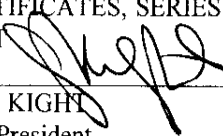
Property Address: 486 W BROOKLINE COURT, PALATINE, IL 60067

POWER OF ATTORNEY FOR U.S. BANK NATIONAL ASSOCIATION, STATE OF ILLINOIS, COUNTY OF COOK SENT TO BE RECORDED SIMULTANEOUSLY JUNE 28 2013

Witness the due execution hereof by the owner and holder of said mortgage on June 28, 2013.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8 BY: JPMORGAN CHASE BANK, NA ATTORNEY IN FACT





AMY KIGHT
Vice President

Handwritten notes and signatures on the right side of the page, including the word 'INT' and various initials.

UNOFFICIAL COPY

State of Louisiana
Parish/County of OUACHITA

On June 28, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)



PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4500464211
Outbound Date: 06/13/13
MERS Phone, if applicable: 1-888-679-6377
Min: ~~100015000139475867~~