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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001



Doc#: 1321217037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 10:55 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **33587344166775225**
Tax ID: **02-03-104-056-0000**

Property Address:
2385 N Barrington Woods Rd
Palatine, IL 60074-1003

IL0v2-AM 25511269 7/11/2013 GT0531D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**
Borrower(s): **DONNA E PRESCOTT., AN UNMARRIED WOMAN.**

Date of Mortgage: **6/29/2005** Original Loan Amount: **\$117,700.00**
Recorded in **Cook County, IL** on: **7/13/2005**, book **N/A**, page **N/A** and instrument number **0519427055**

Property Legal Description:
LOT 1 AND THE NORTH 32.5 FEET OF LOT 2 IN BARRINGTON WOODS, BEING A SUBDIVISION OF PART OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 435.6 FEET OF THE NORTH 200 FEET OF SAID 30 ACRES), IN COOK COUNTY, ILLINOIS. TAX ID#02-03-104-056-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 11 2013

Bank of America, N.A.

By:

Successful M. Stephens

Assistant Vice President

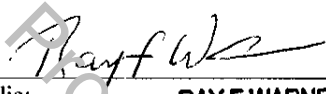
S Yes
P 2
C 2
A 2
M Yes
E Yes
T Yes

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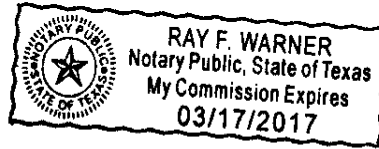
State of **TX**, County of **DALLAS**

On **JUL 11 2013**, before me, **RAY F WARNER**, a Notary Public, personally appeared **Successful M. Stephens**, **Assistant Vice President** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **RAY F WARNER**
My Commission Expires **03-17-2017**



Property of Cook County Clerk's Office