

# UNOFFICIAL COPY



1321217039

Recording Requested By:  
**Bank of America**  
 Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

**Doc#: 1321217039 Fee: \$40.00**  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 07/31/2013 10:57 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1251742805421166**  
 Tax ID: **08-15-304-020-0000**  
 Property Address:  
**833 E Falcon Dr**  
**Arlington Heights, IL 60005-3714**

IL0v2-AM 25511203 7/11/2013 GT0531D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** do hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **JOHN ASZAKO, AND IWONA ASZAKO, HUSBAND AND WIFE**

Date of Mortgage: **9/2/2005** Original Loan Amount: **\$176,000.00**

Recorded in **Cook County, IL** on: **9/21/2005**, book N/A, page N/A and instrument number **0526435038**

ReRecorded in **Cook County, IL** on: **11/2/2011**, book N/A, page N/A and instrument number **1130604054**

### Property Legal Description:

**PARCEL 1: THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FEET OF THE EASTERLY 190 FEET OF THE EASTERLY 17.47 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWING AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 145.50 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 AND THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE NORTHERLY 18 FEET OF THE SOUTHERLY 212 FEET OF THE EASTERLY 17.47 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES OF THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 145.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: AN UNDIVIDED 6.25 PERCENT INTEREST IN THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 AND**

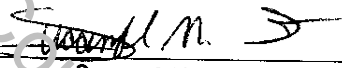
*Yes*  
*2*  
*N*  
*N*  
*Yes*  
*Yes*  
*Yes*

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THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTH 00 DEGREES 00 MINUTES 46 SECONDS, A DISTANCE OF 26.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 46 SECONDS WEST, A DISTANCE OF 218.83 FEET TO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 172.69 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST, A DISTANCE OF 86.50 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.08 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 34 SECONDS WEST, A DISTANCE OF 43.82 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 41 SECONDS EAST, A DISTANCE OF 4.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS WEST, A DISTANCE OF 88.48 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 172.12 FEET, TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT THE FOLLOWING PARCELS OWNED AND USED FOR DWELLING AND PARKING PURPOSES: THE NORTH 18 FEET OF THE SOUTH 212 FEET OF THE EAST 147.53 FEET OF THE WEST 166.8 FEET THEREOF; THE NORTH 52 FEET OF THE SOUTH 190 FEET OF THE EAST 147.53 OF THE WEST 166.8 FEET THEREOF; THE NORTH 52 FEET OF THE SOUTH 77 FEET OF THE EAST 147.68 FEET OF THE WEST 167.24 THEREOF; AND THE NORTH 37.76 FEET OF THE EAST 16.5 FEET OF THE SOUTH 63.31 FEET THEREOF.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 11 2013

Bank of America, N.A.

By:   
 Successful M. Stephens  
 Assistant Vice President

State of TX, County of DALLAS

On JUL 11 2013, before me, RAY F WARNER, a Notary Public, personally appeared Successful M. Stephens, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: RAY F WARNER  
 My Commission Expires: 03-17-2017

