

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TERESA B FURNESS - US BANK

Doc#: 1321219061 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 11:51 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278848760927 PHONE#: (888) 679-6377

Investor #: A73 Service#: 614/04RL1



Loan#: 7884876092

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMY ALLEN (UNMARRIED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 20, 2009 Recorded on: AUGUST 03, 2009 as Instrument No. 0921503028 in Book No. --- at Page No. ---

Property Address: 2700 N HAMPDEN CT 8A, CHICAGO, IL 60614-5000

County of COOK, State of ILLINOIS

PIN# 14-28-308-028-1017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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Loan#: 7884876092 Srv#: 614404RL1

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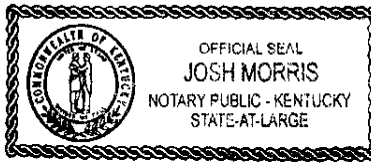
State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 18, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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7884876092 - IL

EXHIBIT A

Unit 8A in 2700 North Hampden Court Condominium as delineated on a Survey of the following described real estate:

Lot 5 (except the West 10 feet of the Southernly 90 feet thereof) in Hobart's Subdivision of Lots 20, 21 and 22 in Block 2 in the Subdivision of Blocks 1 and 2 of Outlot A in Wrightwood, a Subdivision in the East 1/2 of the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 93392770, together with undivided percentage interest in the Common Elements, in Cook County, Illinois.