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FORM NO. 835



1321219071

Doc#: 1321219071 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 12:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George W. Tommasi & Tamar L. Tommasi, Husband and Wife not as joint tenants or tenants in common, but as tenants by the entirety with rights of survivorship heirs, legal representatives and assigns, all the right, title, interest, ~~claim or demand whatsoever~~ it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of March 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 0920329114, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-02-300-036-0000

Address(es) of premises: 1005 C Peterson Ave Park Ridge, IL 60068

Witness our hands and seals, this 17th day of July 2013.

John C. Fruin

John C Fruin, Chairperson

(Seal)

Nick Brooks

Nick Brooks, Vice President of Lending

(Seal)

This instrument was prepared by Dawn Crop /IAA Credit Union, 808 IAA Dr., Bloomington, IL 61701

S 4
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

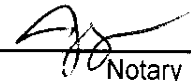
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STATE OF ILLINOIS }
COUNTY OF McLean } ss.

I, Joy Marchesano, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Fruin personally known to me to be the Chairman of IAA Credit Union, a Illinois corporation, and Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Chairperson and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of July 2013.





Notary Public
Commission Expires 4/8/14

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: George Tommasi
1005 C Peterson Ave
Park Ridge, IL 60068

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LEGAL DESCRIPTION

PARCEL NO. 1005 "C": THE NORTH 20 FEET OF THE SOUTH 76.17 FEET OF THE WEST 65.50 FEET OF THE EAST 262 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

PARCEL NO. 1005-CP: THE WEST 9.75 FEET OF THE EAST 201.25 FEET OF THE SOUTH 35.17 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 IN H.M. ROSENTHAL'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1961, AS DOCUMENT NO. 2009124, ALSO AND TOGETHER WITH THE SOUTH 12 FEET OF THE NORTH 142 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CENTER LINE OF OLD HIGGINS ROAD, AND LYING EAST OF THE EAST LINE OF THE WEST 6 ACRES OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 2, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AND EAST OF THE EAST LINE OF THE WEST 20 ACRES OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 2 (EXCEPTING FROM SAID TRACT THOSE PARTS THEREOF LYING EASTERLY AND SOUTHEASTERLY OF THE WESTERLY LINE OF CUMBERLAND AVENUE, AND LYING SOUTHERLY OF THE NORTHERLY LINE OF HIGGINS ROAD, RESPECTIVELY, AS DESCRIBED IN THE DOCUMENT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 12, 1959, AS DOCUMENT NUMBER 186053.

Clerk's Office