

UNOFFICIAL COPY



1321219092

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

Doc#: 1321219092 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 02:33 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A62 Service#: 613089RL1



Loan#: 8400060631

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KATAN R. MODY, AND KAVITA MAHARAJ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **HOMETOWN NATIONAL BANK**

Mortgage Dated: **JANUARY 16, 2009** Recorded on: **MARCH 05, 2009** as Instrument No. **0906422101** in Book No. --- at Page No. ---

Property Address: **1238 W JACKSON UNIT 3W, CHICAGO, IL 60607-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **17-17-113-038-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2013**

U.S. BANK NA

By: 
Charyce Harper, Officer

S 4
P 3
S ✓
M ✓
SC ✓
E ✓
INT Am


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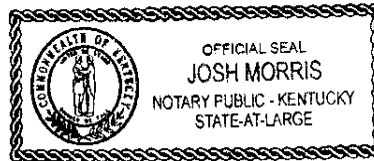
Loan#: 8400060631 Srv#: 613089RL1
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State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 18, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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8400060631 - IL

EXHIBIT A
UNIT 3W TOGETHER WITH THE EXECUTIVE RIGHT TO USE GARAGE SPACE
G-1, A LIMITED COMMON ELEMENT, IN THE 1238 WEST JACKSON
CONDOMINIUM AS DELINEATED ON THE

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 37 AND 38 IN BLOCK 16 IN REFS AND RUCKER'S SUBDIVISION OF BLOCKS 16 AND 17 IN
CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 4, 2008 AS
DOCUMENT 0809522053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY,
AFORESAID, ALL IN COOK COUNTY, ILLINOIS.