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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
JAMES E DION
300 GRAND AV W # 408
CHICAGO, IL 60610



Doc#: 1321229045 Fee: \$46.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 11:47 AM Pg: 1 of 4



RELEASE OF MORTGAGE

CUSTOM #:2712703046 DION Lender ID:2214 Cook, Illinois PIF: 06/25/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JAMES E DION, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/23/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625055104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-03-236-019-1032
Property Address: 300 GRAND AV W 407, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK FEDERAL SAVINGS BANK
On July 9th, 2013

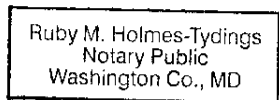
By:
ABIGAIL L. ROSS, DOCUMENT CONTROL OFFICER

STATE OF Maryland
COUNTY OF Washington

On July 9th, 2013, before me, RUBY M. HOLMES-TYDINGS, a Notary Public in and for Washington in the State of Maryland, personally appeared ABIGAIL L. ROSS, DOCUMENT CONTROL OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RUBY M. HOLMES-TYDINGS
Notary Expires: 02/08/2017



(This area for notarial seal)

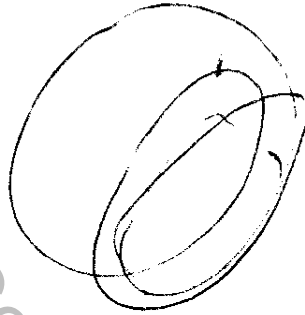
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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: DENNIS MYERS, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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ACAPS #: 106080717149000

ATC FILE #: 0083921

Customer Name: James Dion

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 407 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATE BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548897.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809, AND AS AMENDED, AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNERS AGREEMENT RECORDED AS

AMERICAN TITLE CORPORATION

1540 N. Old Rand Rd, Wauconda, IL 60084 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

www.ameriantitlecorp.com

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DOCUMENT NUMBER 98930216, SAID LAND DESCRIBED AS FOLLOWS:
LOTS 14, 15, 16, 17, AND 18, BLOCK 8 IN BUTLER, WRIGHT AND
WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. #: 17-09-236-019-1032

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