

# UNOFFICIAL COPY



1321235115

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

Doc#: 1321235115 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/31/2013 12:36 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**

Sarah M. Rodgers  
Alex M. Colomb  
883 N Hermitage, Unit 2  
Chicago, IL 60622

**FOR RECORDER'S USE ONLY**

**This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:**

Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

**BOX 15**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Sarah M. Rodgers and Alex M. Colomb, 883 N Hermitage, Unit 2, Chicago, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of June, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0717642068, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**PARCEL 1: UNIT NUMBER 2 IN THE 883 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 8 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714415147; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_\_\_\_ AND STORAGE SPACE \_\_\_\_\_ AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0714415147.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-430-033

Address(es) of premises: 883 N HERNITAGE, APT. 2 CHICAGO, IL

FIDELITY NATIONAL TITLE 52013041  
1703

S Y  
P 2  
S N  
SC V  
NT 10

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25914933555

(Continued)

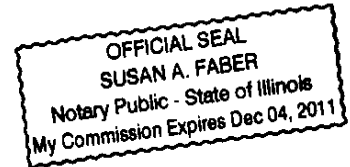
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Witness Our hand and seal, this 31ST day of AUGUST 2011

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE (Name & Title) AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. A.LICHTHARDT

STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 31ST day of AUGUST, 2011, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS



Property of Cook County Clerk's Office