

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TERESA B FURNESS - US BANK



Doc#: 1321239097 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/31/2013 02:36 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10111070000000487 PHONE#: (888) 679-6377

Investor #: A74 Service#: 612326RL1



Loan#: 6810044640

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUSTIN JOHNSON AND MARY CALDWELL, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 29, 2013** Recorded on: **FEBRUARY 05, 2013** as Instrument No. **1303616056** in Book No. --- at Page No. ---

Property Address: **219 DODGE AVENUE C, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 10-25-213-051-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT 166

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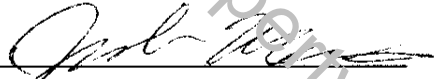
Loan#: 6810044640 Srv#: 612526RL1

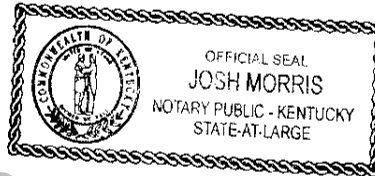
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State of KENTUCKY }
County of DAVISS } ss.

On this date of **JULY 18, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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6810044640 - IL

EXHIBIT A

PARCEL 1:

THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE, DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.