UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-11824 BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 1002075-0000209340-7



Doc#: 1321344068 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/01/2013 02:22 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Direct Mortgage Corp. d.b.a. Direct Mortgage wrok sale Corp., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/22/2009 executed by William J. Jeske and Mary A. Jeske

Grantor(s), to Mortgage Electronic Registratio. Systems, Inc. as Nominee for Direct Mortgage Corp. d.b.a. Direct Mortgage Wholesale Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/12/2009 as Document Number 0916356011 and which Mortgage covers the following described property, to-wit: (See Exhibit $\Box A\Box$)

I, MAYCA Proof and Line who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of July , 2013

Notary Public SEA

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EXHIBIT A

LOT 42 AND THE EASTERLY 15 FEET OF LOT 43 IN ELMORE'S FOREST VIEW, BEING A SUBDIVISION OF BLOCK 16 AND PART OF BLOCK 9 OF HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR STOP 1.

COOK COUNTY CLERK'S OFFICE

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