UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

PAMELA K DULIN - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304



Doc#: 1321344012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 10:20 AM Pg: 1 of 3

MERS MIN#: 100245003904130005 PHONE#: (888) 679-6377

Investor #: F14 Service#: 615455RL1

Loan#: 6850181971

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby auth prized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MATTHEW BOCHNAK AND PLLANIE BOCHNAK HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 24, 2009 Recorded on: AUGUST 13, 2009 as Instrument No. 0922511164 in Book No. --- at Page No. ---

Property Address: 1207 S ROBERT DRIVE, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 08-14-115-012-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JULY 19, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

Carla Froehlich, Assistant Secretary

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Loan#: 6850181971 Srv#: 615496RL1

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State of County of **KENTUCKY**

DAVIESS

} ss.

On this date of JULY 19, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness r., hand and official seal on the date hereinabove set forth.

My Commission Expires: 02/24/2017

Coot County Clert's Office CINDY WOOD

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6850181971 - IL

Exhibit A

LOT TWELVE (12) N BLOCK THREE (3) IN ELK RIDGE VILLA UNIT NO 1, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIFAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED N THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1958, AS DOCUMENT NUMBER 1831541 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1832286 IN COOK COUNTY ILLINOIS

P.I.N.: 03 (A-115-012-0000 C.K.A.: 1207 SOUTH ROBERT DRIVE MOUNT PROSPECT, IL 60056