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Doc#: 1321345005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 08:18 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511660894

*Service Links
4000 Industrial Blvd
Alhambra PA 15001*

*Prepared by:
Janine Notest*

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0534612010, at Volume/Book/Fiel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Dawn L. Klasmann fka Dawn L. Jensen and Erik C. Klasmann, being dated the 18 day of July, 2013 in an amount not to exceed \$149,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of June, 2013.

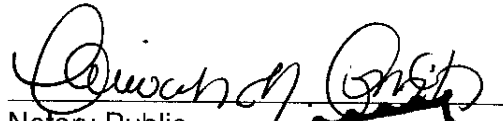
By: *Carol Zuhlke*
Carol Zuhlke, Bank Officer

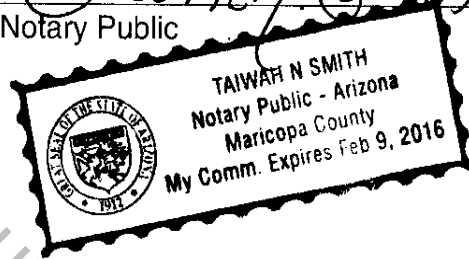
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of June, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 07-09-16


Notary Public



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Title No.: 25644788

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98870472, ID# 07-21-222-013, BEING KNOWN AND DESIGNATED AS:

LOT 21 IN BLOCK 85 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 180 WASHINGTON BLVD., HOFFMAN ESTATES, IL.

BY FEE SIMPLE DEED FROM DENNIS J. FINN AND DEBORAH A. CIELEN NOW KNOWN AS DEBORAH A. FINN, HUSBAND AND WIFE AS SET FORTH IN DOC # 98870472 DATED 09/25/1998 AND RECORDED 09/29/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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