UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

1921345¢28

Doc#: 1321345028 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 09:25 AM Pg: 1 of 2

PRAIRIE TITLE SERVICES 6821 W. NORTH AVE. OAK PARK, IL 60002

1306.529.77

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEAGE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-12-320-002
Address(es) of premises: 2811 W. Ainslie #3W, Chicago, IL 60625

Witness My hand and seal, this 15th day of lyly, 2013.

KATHY SUNDBERG, AVP/ABM

This instrument was prepared by Jaclyn M. Coon, Loan Operations, 201 South State Street, Hampshire, IL 60110

STATE OF ILLINOIS

SS

COUNTY OF COOK

OFFICIAL SEAL
ALEECE SULLIVAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/07/15

On this 15th day of July, 2013, before me, the undersigned Notary Public, personally proced KATHIX SUPPLIES, known to be the AVP/ABM, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: _____ Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires

12/07/2015

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UNIT 3W IN 4868-70 N. CALIFORNIA MONOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF THAT PART OF BLOCKS 17 AND 32 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE PARALLEL TO AND 798.55 FEET NORTH OF THE SOUTH LINE OF SOUTHWEST 1/4 OF SAID SECTION 12 AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL TO EAST LINE OF SAID BLOCKS 17 AND 32 IN JACKSON'S SUBDIVISION AND EAST OF EASTERLY LINE OF RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020280639, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office