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40007666 1/2 GIT (2.31)



Doc#: 1321347024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 11:06 AM Pg: 1 of 3

MAIL TO: Peresa Lega 2D 711 T. D. era ry Ct. 2D Schammburg, PL 60193

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made to be day of June, 2013, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Teresa Lega and Roman Kusz (1882 W Palm Dr., #406, Mt Prospect 60056, County of Cook and the State of Timois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Clok and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMETTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the narty of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-27-102-020-1082

PROPERTY ADDRESS(ES): 711 Tipperary Court Unit 2D, Schaumburg, IL, 60193

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF 1))
COUNTY OF COOK) 55

I, Booke A Cowan the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that Katherice S. File personally known to me to be the attorney in fact for Fannie Mae a/k/a Federai National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that inf/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 26 day of JUNE . 201

NOTARY PUBI A

My commission expires

6/23/15

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

OFFICIAL SEAL
BROOKE A. COWAT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO: Teres Leja

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

22571

s_90.00

REAL ESTATE TRANSFER		07/30/2013
	соок	\$42.50
	ILLINOIS:	\$85.00
	TOTAL:	\$127.50

07-27-102-020-1082 | 20130601606463 | QDZ626

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EXHIBIT A

UNIT 2-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP

