*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414830737065 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES E RUCKS AND CYNTHIA P RUCKS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0713502041

Date of Note: <u>04/24/2007</u> Original Recording Date: <u>05/15/2007</u> Property Address: 455 NORTHVIEW LN HOFFMAN ESTATUS, IL 60169

Legal Description: LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A
SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4 TOGETHER WITH PART
OF THE NORTH EAST QUARTER OF SECTION 9 AND PART OF THE NORTH WEST QUARTER OF
SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THURD PRINCIPAL MERIDIAN IN

COOK COUNTY, ILLINOIS.

PIN #: 07-04-202-038-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 07/31/2013.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

acola Freeman

1321355061 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/31/2013.

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: