

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0596758742

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **LESLEE SLAUGHTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/18/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0729842115.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-02-112-030-1013 & 20-02-112-030-1027

Property is commonly known as: 4174 S DREXEL BLVD 2B, CHICAGO, IL 60653-2661.

**Dated this 31st day of July in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**ROBERT VERCELLINI**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21061804 \_@ 100011520047691391 MERS PHONE 1-888-679-6377 DOCR T2913071309 [C] ERCNIL1



\*D0002694452\*

# UNOFFICIAL COPY

Loan #: 0596758742

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of July in the year 2013, by Robert Vercellini as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21061804 \_@ 100011520047691391 MERS PHONE 1-888-679-6377 DOCR T2913071309 [C] ERCNIL1



\*D0002694452\*

Property of Cook County Clerk's Office

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## EXHIBIT A

UNIT 4174-2B AND PARKING SPACE P-11 IN THE 4162-4178 SOUTH DREXEL BLVD. CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 03 DEGREES 44 MINUTES 15 SECONDS EAST, ALONG THE EAST LINE THEREOF, 187.11 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 52 MINUTES 56 SECONDS WEST, ALONG SAID SOUTH LINE, 80.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.82 FEET; THENCE NORTHERLY AND EASTERLY 7.05 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 5.00 FEET, AND WHOSE CHORD BEARS NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 7.07 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 128.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 7.00 FEET; THENCE WESTERLY AND NORTHERLY 7.85 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 5.00 FEET, AND WHOSE CHORD BEARS NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 7.07 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.61 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS EAST, ALONG SAID NORTH LINE, 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOTS 16 TO 24 IN BLOCK 3 IN CHARLES R. STEELE'S RESUBDIVISION OF BLOCK 1 IN BAYARD AND PALMER ADDITION TO THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 49 MINUTES 25 SECONDS WEST, ALONG THE NORTH LINE THEREOF, 82.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 8.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 88.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 8.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 88.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 4162-4178 SOUTH DREXEL BLVD. CONDOMINIUM, RECORDED JUNE 28, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0518032156, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

