After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 412530110913

Prepared by: Julissa Moreno

57355401 -2156082 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument No. 0816804206, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase B	ank N.A. doos harahii iii ii
priority of its mortgage referenced above, in favor of a cert	tain, N.A., , does nereby waive the
Bank, NA, its successors and assigns, executed by Dirk F	Franch and Electric JPMorgan Chase
the 35 day of February, 2013, in an amount not to	rench and Elaine French, being dated
in Official Record Volume /, in an amount not 1	© exceed \$123,845.00 and recorded
in Official Record Volume, Page	, Recorder's Office, Cook
The presentation and about the prefitises above described. I	Morgan Chasa Bank N. A.
inorgaye shall be unconditionally subordinate to the mort	1901 to IDMorgon Change Daul, NA
its successors and assigns, in the same manner and with i	like attent an though the entitles.
encombiance had been executed and recorded prior to the	e filing for record of the IDManner
Chase Dank, N.A., , Hortgage, but Without in any manner i	releasing or cultiquishing the lion of
said earlier encumbrance upon said premises.	or training the lieft of
Instal 305957348	0

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of January, 2013.

1321355109 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

LISA ANDRADE NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires

May 31, 2016

My Commission Expires:

DOX COUNTY CLERKS OFFICE

Indiade

1321355109 Page: 3 of 3

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EXHIBIT - Legal Description

Order Number: 57355401

Property Tax ID: 29-31-411-009-0000, 29-31-411-031-0000, 29-31-411-031(Tax Amount is \$488.56.),

29-31-411-009(Tax Amount is \$5,289.65.)

Land in the city/township/village of Homewood and the County of Cook, State of IL, more

particularly described as:

LOT 41 AND LOT 42 (EXCEPT THE WEST 1/2 THEREOF) IN MUELLER'S SUBDIVISION OF A TRACT OF LAND BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF OLD JAORNTON ROAD (NOW CALLED MAIN STREET IN THE VILLAGE OF HOMEWOOD), WHICH POINT IS 330.77 FEET EAST OF THE WEST LINE AND 1482.81 FEET NORTH OF THE SOUTH LINE OF TP2 SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRI (CI) AL MERIDIAN, THENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID ROAD FOR A DISTANCE OF 182.4 THENCE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 FOR A DISTANCE OF 362.12 FEET; THENCE RUNNING EAST FOR A DISTANCE OF 813.00 FEE . TO A POINT IN THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH POINT IS 1117.38 FEST NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE RUNNING SOUTH ALONG THE EAST LINE FOR A DISTANCE OF 660 FEET; THENCE RUNNING WEST ALONG A LINE WHICH IS PARALLEL TO THE SOUTH LINE OF SECTION 31 AFORESAID, FOR A DISTANCE OF 996.4 FEET THENCE RUNGING NORTH 1025.43 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. At, Homewa

Commonly described as: 1833 Sycamor, Rd, Homewood IL 60430