

UNOFFICIAL COPY

| Prepared by and | after Recording Return to: | |
|---|---|--|
| Name: Firm/Company: Address: City, State, Zip: | Rachelle Remblake Diamond Bank, FSB 1051 Perimeter Drive Schaumburg, IL 60173 | Doc#: 1321355267 Fee: \$42.00 HHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/01/2013 12:23 PM Pg: 1 of 3 |
| Assessor's Property Tax Parcel/Account Number: 5500000924-1 | | Above This Line Reserved For Official Use Only |

SATISFACTION OF MORTGAGE OR DEED OF TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSULRATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, me receipt and sufficiency of which is hereby acknowledged, Diamond Bank, FSB, a Corporation existing under the laws of the United States of America, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is 'ul'y 'eleased from said Deed of Trust or Mortgage:

| Date of Mortgage/Deed of Trust: | June 26, 2010 | | |
|---|---|--|--|
| Executed by (Mortgagor(s)): | Cnicago Title Land Trust Company, not personally but as | | |
| | Trustes on behalf of Chicago Title Land Trust Company under | | |
| | Trust Agreement dated the 1st Day of May 1978 and Known | | |
| | As Trust No. 42954 | | |
| ap 1 I D1- | , Page , PIN 14-33-422-068-1247 | | |
| Filed of Record: In Book | , 1 agc, | | |
| Document/Inst. No. 1025840026 | / // | | |
| 120904904 | | | |
| 1310749014 | 1 <i>/</i> / | | |
| 102584002 | | | |
| Of Cook Coun | ty, Illinois, on September 15, 2010 (date). | | |
| Property Address: 1636 North V | Wells Street, Unit #2210, Chicago, J., 60614 | | |
| Legal Description: See Exhibit A | | | |
| Legal Description. | | | |
| | | | |
| | | | |
| | | | |
| | the above described Deed of Trust or | | |
| The Corporation executing this instrument | is the present holder of the above described Deed of Trust or | | |
| Mortgage. IN WITNESS WHEREOF, this | instrument was executed by the undersigned on this the 12th | | |
| day of, 20 <u>/3</u> . | | | |
| J | Diamond Bank, FSB | | |
| | 11 phonup 1 1/11/11/11 | | |
| | 1 Warner Anna | | |
| | BY: Melanie Weirich | | |
| | TITLE: Senior Vice President | | |

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| COUNTY OF | will | _ | |
|-----------|------|---|--|
| | | | |

The foregoing instrument was acknowledged before me this 12th day of 20/1/2, by Melanie Weirich, Senior Vice President of Diamond Bank, FSB (name of corporation acknowledging) on behalf of the corporation.

(SEAL)

"OFFICIAL SEAL"

J C SCARDULLO

Notary Public, State of Illinois

My Commission Expires 06/18/17

Notary Public

Printed Name: John C. Scardulls
res:

Office

My Commission Expires:

6/18/17

STATE OF Illinois

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PARCEL 1:

UNIT 2210 IN AMERICAN TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUP-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33,

TOWNSHAP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO; LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NO 24 267 612 AND FILED AS DOCUMENT NO. LR 29 91 060; TOGETHER WITH AN UNDIVIDED .1642 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEI I T HAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.