Doc#. 1321355203 fee: \$50.00 UNOFFIC Apate: 08/01/2013/10:29 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNOR, whose Addresses with all interest accuract thereby all lives these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due filereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (4/9)549-2000.

Said Mortgage is dated 01/19/2007, and made by LANCE D WILLIAMS AND JENNIFER WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN and recorded 03/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0706140141.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 17 IN THE 1ST ADDITION TO LAMPLICHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 AND PART OF THE NORTH WUST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-22-115-017-0000

Property is commonly known as: 16529 WOODLAWN WEST, SOUTH HOLLAND, IL 60473.

Dated this 31st day of July in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewe it in is document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of July in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEL FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 21071569 -- NSDAV MIN 100194430011629634 MERS PHONE 1-888-679-6377 DOCR T3013073716 [C] EFRMIL1





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