Doc#. 1321355208 fee: \$50.00

| Doc#. 1321355208 fee: \$50.00
| Doc#. 08/01/2013 10:38 AM Pg: 1 of 2
| Ocal County Revolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 0616383659

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CORBIN E COOMBS AND MARGO N COOMBS

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0030248848

Date of Note: <u>02/03/2003</u> Original Recording Date: <u>02/21/2003</u> Property Address: 1730 CAMBOURNE LANE SCHAUMBURG, IL 60194

Legal Description: See exhibit A attached

PIN #: 07-20-105-002 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FOUND WASHINGTON MUTUAL BANK, FA

Delethis Rev

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/01/2013.

TOTAS: OF STATE OF SOME MANAGEMENT OF SOME MANAGEME

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1321355208 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan number: 0616383659

## **EXHIBIT A**

LOT 132 IN STRATHMORE SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT AL ADED APA.

OR COOK COUNTY CLORES OFFICE THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822189, IN COOK COUNTY, IILINOIS.