

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511617215

Prepared by: Kimberly Daniel

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0514015064, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, . A Modification was recorded on 01/24/2007 in 0702413005 to increase the credit limit by \$49,100.00 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to American Heartland Bank & Trust, its successors and assigns, executed by Joseph P Piento, being dated the _____ day of _____, _____, in an amount not to exceed \$200,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to American Heartland Bank & Trust, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of May, 2012.

By: 
Brian Davison, Bank Officer

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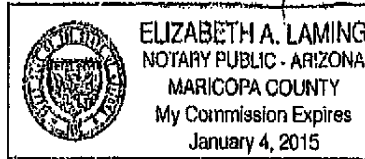
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Elizabeth A. Laming

Notary Public

My Commission Expires: Jan. 4, 2015



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EXHIBIT A:

LOT 26 IN ARROWHEAD TRAILS, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INDIANHEAD PARK, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 18-30-206-038-0000
11237 ARROWHEAD TRAIL, INDIAN HEAD PARK IL 60525

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