Doc#. 1321357448 fee: \$50.00 Date: 08/01/2013 09: 9 NVP 9 1

Oak County Recorde of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1805018860

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS HOWE AND KFLLY HOWE Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1131947029

Original Recording Date: 11/15/2011 Date of Note: 11/04/2011

Property Address: 1927 W CORNELIA AVE CHICAGO, IL 60657

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-19-409-018-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Quachita

animiliane

WHAT WALLEN

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/31/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

## **UNOFFICIAL COPY**

LOAN NUMBER 1805018860

## **EXHIBIT A**

THE WEST 15 FEET OF LOT 11 AND THE EAST 20 FEET OF LOT 12 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF EAST 1, Clarks Office THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.