

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511791948
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS J ANTOLEC AND GERALDINE T ANTOLEC

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0312617055

Date of Note: 03/31/2003 Original Recording Date: 05/06/2003

Property Address: 18270 MURPHY CI TINLEY PARK, IL 60477

Legal Description: See exhibit A attached

PIN #: 27-34-301-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2013.

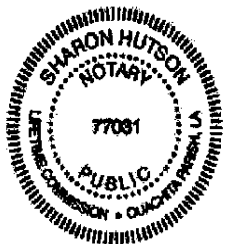
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/31/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 00414511391948

EXHIBIT A

Unit number 18270 in Heritage Club Condominium, as delineated on a survey of the following described real estate:
Various Lots in Heritage Club Villas, being a subdivision of the South 654.00 feet of the South 1/2 of the West 3/4 of the
East 1/2 of the Southwest 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in
Cook County, Illinois;

which survey is attached as Exhibit "B" to the Declaration recorded July 9, 2001 as document no. 0010601588, as
amended from time to time, together with its undivided percentage interest in the common elements

Property of Cook County Clerk's Office