

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1954514623



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2005, and made by ALTHERIA CEASAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION and recorded 11/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0531926110. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-33-302-036

Property is commonly known as: 22931 WESTWIND DRIVE, RICHTON PARK, IL 60471.


Dated on 07/26/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:   
LaShon Murrell  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/26/2013 (MM/DD/YYYY), before me appeared LaShon Murrell, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 21003485 -- CHASE CJ5278927 MIN 100016900049823447 MERS PHONE 1-888-679-6377 T2613073213 [C]  
FRMIL1



\*D0002614848\*

# UNOFFICIAL COPY

## 'EXHIBIT A'

PARCEL ONE: THAT PART OF LOT 220 IN GREENFIELD P.U.D., UNIT 11, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT 0421634072, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 30, 2004 AS DOCUMENT 0424334058, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 220 AND THE EAST RIGHT OF WAY LINE OF WESTWIND; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 123.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 28.55 FEET; THENCE NORTH 65 DEGREES 55 MINUTES 53 SECONDS EAST, 236.33 FEET; THENCE SOUTH 68 DEGREES 39 MINUTES 54 SECONDS EAST, 40.30 FEET; THENCE SOUTH 35 DEGREES 52 MINUTES 50 SECONDS WEST, 45.58 FEET; THENCE SOUTH 71 DEGREES 43 MINUTES 01 SECOND WEST, 225.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99845699 AND 00683192, IN COOK COUNTY, ILLINOIS.



\*21003485\*



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Office of Cook County Clerk's Office