

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1617094068  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES A KINDER AND KRISTINE R KINDER

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0428019149

Date of Note: 09/30/2004 Original Recording Date: 10/06/2004

Property Address: 1250 DRAPER ST CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-29-315-040-0000,14-29-315-041-0000,14-29-315-096-0000,14-29-315-042-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/01/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER: 1617094068

## EXHIBIT A

PARCEL 1: WEST 40 FEET OF EAST 480 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2, WEST OF THE WEST LINE OF THE EAST 480.00 FEET OF SAID LOT 2 AND NORTH OF THE NORTH LINE OF SAID NORTH LINE EXTENDED WEST, OF DRAPER STREET, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID DRAPER STREET (45.00 FEET WIDE) AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AFORESAID, AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF DRAPER STREET AND ALONG SAID NORTH LINE EXTENDED WEST, A DISTANCE OF 56.88 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 92.00 FEET OF SAID LOT 2; THENCE NORTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID LOT 2; THENCE EAST ALONG SAID NORTH LINE OF LOT 2, A DISTANCE OF 56.82 FEET TO AN INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 480.00 FEET OF LOT 2, AND THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 60.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.