Doc#. 1321357713 fee: \$50.00

Date: 08/01/2013 01:13 PMP9, 1 of 2

Ook County Recorde of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

AMANDEEP KAUR, HARBALVINDER SINGH 3303 W Arthur Ave Lincolnwood IL 60712

SUBMITTED BY: Christine Jones

DOCID 63887479194263831

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMANDEEP KAUR, HARBAL VINDER SINGH

Original Instrument No: <u>0708150130</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>03/07/2007</u>

Property Address: 3303 WEST ARTHUR AVENUE LINCOLNWC OD. IL 60712

Legal Description: PARCEL 1: LOT 4 IN LOWELL GARDEN ADDITION TO LINCOLNWOOD, UNIT 4, BEING A RESUBDIVISION OF LOTS 23 AND 124, IN EDGAR S. GWEN'S NORTH SHORE CHANNEL AND DEVON AYE, SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 AND ENDERS AND MUNOS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 958 AS DOCUMENT NO. 17125211. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAIL, AS SHOWN ON THE PLAT OF LOWELL GARDENS ADDITION TO LINCOLNWOOD, UNIT NO, 4, AFORLS AID AS SET FORTH IN DECLARATION MADE BY LOWELL BUILDERS, INC. RECORDED FEBRUARY 3, 1958 AS DOCUMENT NUMBER 17125229

PIN #: 10-35-423-043-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>08/01/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1321357713 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office