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Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 129743698519862

DocID# Tax ID:

20-20-105-020

Property Address

6338 S Throop St

Chicago, IL 60636-2911

ILOv2-AM 25889534 7/11/2013 NGC 530C

Doc#: 1321310033 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/01/2013 10:49 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 13'.63 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due there on v ith interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BNC MORTGAGE, INC., A LELAWARE CORPORATION

Borrower(s):

JEFFERY CULLAR

Date of Mortgage: 8/2/2001

Original Loan Amount: \$80,800.60

Recorded in Cook County, IL on: 8/13/2001, book N/A, page N/A and it stru nent number 0010740818

Property Legal Description:

LOT 39 IN EDMUND A. CUMMINGS SUBDIVISION OF LOTS 45 TO 70, 1 G/TS 79 TO 104, LOTS 113 TO 138, LOTS 147 TO 164 AND THE SOUTH 10 FEET OF LOTS 44, 71, 78, 105, 112 ... ND 146, ALL IN 63RD ST. AND CENTRE AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY TAX NUMBER 20-20-105-02 / PR OPERTY ADDRESS: 6338 S THROOP CHICAGO, ILLINOIS 60636

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 1 1 2013

Bank of America, N.A.

Shequilar Williams

Assistant Vice President

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NTa

1321310033 Page: 2 of 2

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State of TX, County of DALLAS	
On JUL 1 1 2013 , before me,	B. JAMES , a Notary Public, personally
appeared Shequilar Williams	, Assistant Vice President of Bank of
America N A nersonally known to me to be the ne	erson(s) whose name(s) is are subscribed to the within
document and acknowledged to me that he they they	executed the same in his her their authorized capacity (ies), and
that by his her their signature(s) on the document the	e person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.	person(s) of the entity upon behalf of which the person(s)
www.	
Witness my hand and official seal.	
B (Fames)	THE PARTY OF THE P
and and	B. JAMES Notary Public, State of Texas
Notary Public: B. JAMES	Notary Public, State of Texas My Commission Expires
Notary Public: B. JAMES My Commission Propries: 03/27/2017	March 27, 2017
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	My Commission Expires March 27, 2017
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