

UNOFFICIAL COPY



1321315031

Doc#: 1321315031 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 09:35 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1337619032178627

Tax ID: 29-12-111-061

Property Address:

317 Madison Ave

Calumet City, IL 60409-1708

IL0v2-AM 25887408 7/1/2013 NS0630B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. MLB&T CO., FSB**

Borrower(s): **YOLANDA JACKSON, UNMARRIED**

Date of Mortgage: **4/6/2007** Original Loan Amount: **\$158,000.00**

Recorded in Cook County, IL on: **4/16/2007**, book N/A, page N/A and instrument number **0710657126**

Property Legal Description:


THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 6.00 FEET OF LOT 48 IN BLOCK 8 IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 32 FEET OF THAT PART OF HERETOFORE VACATED CLEVELAND AVENUE (RECORDED DECEMBER 8, 1966 AS DOCUMENT NO. 2001 7985) LYING EAST OF THE WEST LINE (EXTENDED SOUTH) OF BLOCK 1 IN AFORESAID CALUMET SUBDIVISION AND LYING WEST OF THE WEST LINE (EXTENDED SOUTH) OF THE NORTH-SOUTH ALLEY IN SAID BLOCK 1 IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 29-12-111-061 317 MADISON, CALUMET CITY IL 60409 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

S Y
P 2
S N
M N
SC Y
E Y
INT NT

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 01 2013

Bank of America, N.A.

By: 
Corretha Adams
Assistant Vice President

State of TX, County of DALLAS

On JUL 01 2013, before me, Jacqueline Sala-Grajales, a Notary Public, personally appeared Corretha Adams, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Grajales
Notary Public: Jacqueline Sala-Grajales
My Commission Expires: 3-1-16

