

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1321316005 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 10:17 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN MIDWEST BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONATHAN J WALSH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, dated the 12TH day of APRIL, 2013 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as Document No.(s) 1312035019 to the premises therein described, situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION

SEE ATTACH LEGAL DESCRIPTION

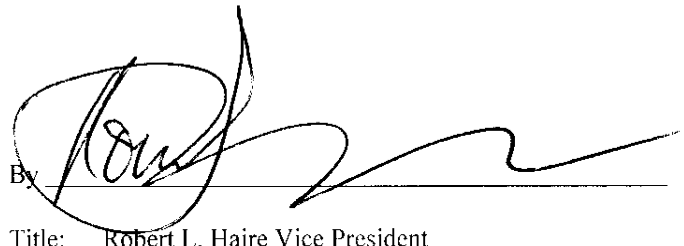
COMMONLY KNOWN AS: 124 W COLFAX ST UNIT 410 PALATINE IL

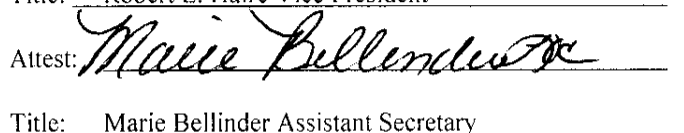
(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02154010611032

IN TESTIMONY WHEREOF, the said, AMERICAN MIDWEST BANK, has caused these presents to be signed by its Vice President, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this 17TH day of JULY, 2013.

AMERICAN MIDWEST BANK
485 LAKE ST
ANTIOCH, IL 60002

By: 
Title: Robert L. Haire Vice President

Attest: 
Title: Marie Bellinder Assistant Secretary

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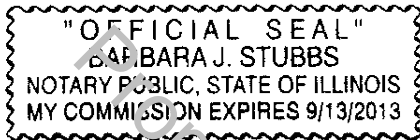
Handwritten notes on the right margin: 2, 3, M, 4, 7, M, 81K

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STATE OF ILLINOIS)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary AMERICAN MIDWEST BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said Vice President then and there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th of JULY, 2013.



Barbara J. Stubbs
Notary Public

My commission expires 9/13/13

This instrument was prepared by:

(Name) MARIE BELLINDER

(Address) American Midwest Bank
485 Lake St.
Antioch, IL 60002

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

American Midwest Bank

485 LAKE STREET

Antioch, Illinois

TO

ADDRESS OF PROPERTY:

124 W COLFAX ST UNIT 410

PALATINE IL 60067

MAIL TO:

American Midwest Bank

485 Lake St

Antioch, IL 60002

ORDER NUMBER: 1409 UNOFFICIAL COPY
 STREET ADDRESS: 124 W. COLFAX STREET UNIT 410
 COUNTY: PALATINE COUNTY: COOK
 TAX NUMBER: 02-15-401-061-1032

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 410 IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

THE SOUTH 125 FEET (EXCEPT THE WEST 212 FEET THEREOF) OF THAT PART OF BLOCK 5 IN ASSESSOR'S DIVISION OF TOWN OF PALATINE LYING NORTH OF THE NORTH LINE OF COLFAX IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF COLFAX STREET; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 238.86 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 89.45 FEET; THENCE SOUTHWARD ALONG A LINE FORMING A DEFLECTION ANGLE TO THE RIGHT WITH THE LAST DESCRIBED LINE OF 88 0 DEGREES, 35 MINUTES, 47 SECONDS, A DISTANCE OF 136.63 FEET; THENCE EASTWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 65.30 FEET; THENCE SOUTHWARD AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET TO A POINT ON THE SAID NORTH LINE OF COLFAX STREET WHICH IS 138 FEET, MEASURED ALONG SAID NORTH LINE OF COLFAX STREET, WEST OF ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 3; THENCE WEST ALONG THE SAID NORTH LINE OF COLFAX STREET, A DISTANCE OF 153.8 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020237160; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-17 PARKING SPACE P-17 AND G-12 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0020237160.

LEGAL/D

SES

04/12/13