

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1663181718719117  
Tax ID: 17-07-110-048-0000  
7/31/2013

Property Address:  
2200 W Erie St  
Chicago, IL 60612

IL0v2-AM 25185303 7/2/2013 NS0430D



1321317031

Doc#: 1321317031 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/01/2013 09:43 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.  
Borrower(s): TRACY KUCIA AKA TRACY L. KUCIA AN UNMARRIED WOMAN  
Date of Mortgage: 7/22/2003 Original Loan Amount: \$247,770.00  
Recorded in Cook County, IL on: 9/22/2003, book N/A, page N/A and instrument number 0326326297

Property Legal Description:  
PARCEL 1: UNIT C IN THE 2200 WEST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 50 IN BARNEY'S SUBDIVISION OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020343688 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020343688. PERMANENT INDEX #'S: 17-07-110-048-0000 VOL. 0586 PROPERTY ADDRESS: 2200 W. ERIE STREET, UNIT C, CHICAGO, ILLINOIS 60612

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 02 2013

COUNTRYWIDE HOME LOANS, INC.

By: Shanice R. Lowery  
\_\_\_\_\_  
Shanice R. Lowery  
Assistant Vice President

State of TX, County of DALLAS

On JUL 02 2013, before me, Jacqueline Sala-Graales, a Notary Public, personally appeared Shanice R. Lowery, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/~~she~~they executed the same in his/~~her~~their authorized capacity(ies), and that by his/~~her~~their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Graales  
Notary Public: Jacqueline Sala-Graales  
My Commission Expires: 3-1-16

