

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 1321318041 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 10:58 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 03-31-310-010-1012

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto: **DEREK GETSLA AND TIFFANY GETSLA** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **MAY 5, 2006** recorded on **MAY 15, 2006** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0613549079** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

UNIT 1721B IN THE ST. JAMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88310214 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-31-310-010-1012

Property address: **1721 W. ORCHARD PLACE #1721 ARLINGTON HEIGHTS, ILLINOIS 60005**

Together with all the appurtenances and privileges there unto belonging or appertaining.

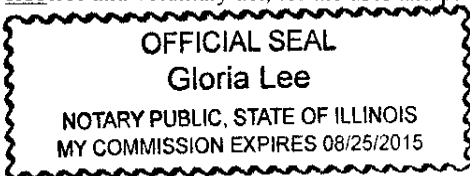
WITNESS MY hand and seal this JULY 3, 2013

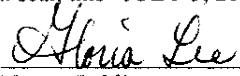
 (seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JULY 3, 2013




Notary Public
Commission Expires: **08/25/2015**

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM**

Syes
PT
S
Mes
Syes
no
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