JNOFFICIAL COPY

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 1321319105 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 02:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA REC; ON'S MORTGAGE #:0000896301584 "FOX" Lender ID:617/779/1696251673 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ANTHONY FOX AND KAY SOLONICKNE, HIJSB ND AND WIFE, originally to MCNEIL FINANCIAL GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 95/21/2004 Recorded: 06/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0415329204, does hereby acknowledge that it has received full payment and satisfaction of the same. and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 696 IN NORTHGATE UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax !D No. 03-08-410-018-0000

Property Address: 2724 N WINDSOR DR, ARLINGTON HEIGH, IL 60034

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION SOM CO PLANTERS BANK, N A

On July 12th, 2013

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this July day of 12th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 04/17/2014 #5227

Prepared By:

JEPC COUNTY CONTROL OFFICE Lindsey Brewer, REGIONS BANK DBA REGIONS MOI(TC AGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462