Recording Requested By: Cenlar FSB UNOFFICIAL COPY

When Recorded Return To: Hallie Richards Centar FSB PO BOX 77414 EWING, NJ 08628-9829 1321372014

Doc#: 1321322019 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/01/2013 09:51 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

Centar FSB #:0028013613 "P'LS JDSKI" Lender ID:M76/4006533790 Cook, Illinois MERS #: 100286220090344667 SIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LEND AMERICA holder of a certain mortgage, made and executed by ROBERT PILSUDSKI AND DEBORAH PILSUDSKI, JOINT TENANTS, originally to MOR GAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LEND AMERICA, in the County of Cook, and the State of Pilinois, Dated: 04/29/2009 Recorded: 05/26/2009 as Instrument No.: 0914615100, does hereby acknowledge that it has acceived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-12-201-005-0000, 28-12-201-006-0000 Property Address: 14311 HARRISON, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a foregoing instrument.

S/US P3 SAV MNO SCXS E/VE

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LEND AMERICA

On July 19th, 2013

By:\_\_\_

DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On July 19th, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the chitiy upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand an 1 o ficial seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2016 #2277504

Prepared By: Dion Simpkins, CENLAR FSB PO FOX 7414, TRENTON, NJ 08628 609-883-3900

414, TRENTON, NJ 08628 609-883-3900

area for notarial seal)

1321322019 Page: 3 of 3 0914615100 Page: 17 of 17

## UNOFFICIAL COF

**Schedule A Description** 

Title Number WOR175361L

Page

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/13/1985 AND RECORDED 12/19/1985 AS INSTRUMENT NUMBER 85330359 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOTS 5 AND 6 IN BLOCK 7 IN SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 15.56 CHAINS), IN COOK COUNTY, ILLINOIS.

PARCEL NO. 28-12-201-005-0000