# UNOFFICIAL POP

Doc#: 1321322103 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 03:32 PM Pg: 1 of 5

WHEN RECORDED MAIL TO: LAKESIDE BANK Loan Operations 1055 W ROOSEVELT RD CHICAGO, IL 60608

SEND TAX NOTICES TO:
LAKESIDE BANK
UIC/NEAR WEST
1055 W ROOSEVELT RO
CHICAGO, IL 60608

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

### MODIFICATION OF MORTGAGE



\*0000000016766391051020130740MAPLE LLC00000000051J2013###############%%%

THIS MODIFICATION OF MORTGAGE dated May 10, 2013, is made and executed between 1323 North Maple LLC, whose address is 2715 Park Place, Evanston, IL 60201 (referred to below as "Grantor") and LAKESIDE BANK, whose address is 55 W WACKER DRIVE, CHICAGO, IL 60601 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 12, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

October 31, 2006 as document number 0630433088.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

THE NORTH 50 FEET (EXCEPT THE EAST PART TAKEN FOR AN ALLEY), OF THE SOUTH 273 FEET OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, IN PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR THE STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 60 FEET (EXCEPT THE EAST PART THEREOF TAKEN OR USED FOR ALLEY) OF THE NORTH 217 FEET OF THE WEST HALF OF BLOCK 41 IN EVANSTON IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 16766391 Page 2

The Real Property or its address is commonly known as 1319-1323 North Maple Avenue, Evanston, IL 60201. The Real Property tax identification number is 11-18-328-003-0000 and 11-18-328-004-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To extend maturity to August 10, 2013.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in viriting. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 10, 2013. County Clork's Office

**GRANTOR:** 

1323 NORTH MAPLE LLC

Nelson, Member of 1323 North Maple LLC

William J. Crock, Jr. , Member of 1323 North Maple LLC

1V.Pht

LENDER:

**LAKESIDE BANK** 

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# **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 16766391 (Continued) Page 3

LIMITED LIABILITY COM	PANY ACKNOWLEDGMENT
STATE OF Throis	)
Α .	) SS
COUNTY OF	)
member or designated agent of the limited liability of acknowledged the Modification to be the free and volunthority of statute, its articles of organization or its	per of 1323 North Maple LLC, and known to me to be a company that executed the Modification of Mortgage and pluntary act and deed of the limited liability company, by operating agreement, for the uses and purposes therein norized to execute this Modification and in fact executed any.  Residing at   OFFICIAL SEAL  DANIELLE GRAZIANI  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 02/02/2016
	Control Office

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## **UNOFFICIAL COPY**

### MODIFICATION OF MORTGAGE (Continued)

(Continued) Loan No: 16766391 Page 4 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF Tilinus ) SS COUNTY OF COUNTY On this 2013 before me, the undersigned Notary Public, personally appeared William J. Crock, Jr., Member of 1323 North Maple LLC, and known to me to be a \_\_\_\_\_,<u>2613</u> before me, the undersigned Notary member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Residing at Lakeard: Bunk Chrongs Notary Public in and for the State of Minus OFFICIAL SEAL **DANIELLE GRAZIANI** NOTARY PUBLIC STATE OF ILLINOIS My commission expires  $\frac{\partial}{\partial x} \left( \frac{\partial}{\partial x} \right) / C_{0}$ The Control My Commission Expires 02/02/2016

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## **UNOFFICIAL COPY**

MODIFICATION OF MORTGAGE (Continued)

Loan No. 16766391

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	LENDER ACKNOWLEDGMENT	
STATE OF Dilinais	<b>\</b>	
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2011171 2- 110 K	) SS	
COUNTY OF COR	)	
acknowledged said instrument to be by LAKESIDE BANK through it's be and on eath stated that he or sne instrument on behalf of LAKESIDE  By Lanual &	Residing at lake.	nd foregoing instrument and ESIDE BANK, duly authorized purposes therein mentioned,
Notary Public in and for the State of My commission expires $2/2/2$	/ (c OI DANIE NOTARY PUB	FFICIAL SEAL LLE GRAZIANI LIC, STATE OF ILLINOIS ion Expires 02/02/2016

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