

UNOFFICIAL COPY



Doc#: 1321329083 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 12:22 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268

Shruti Jani

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1425706379 THEARD

Lender Id : S72

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that GREAT LAKES CREDIT UNION is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIE-PAULE THEARD, A SINGLE WOMAN

Original Mortgagee: GREAT LAKES CREDIT UNION

Principal sum of \$215,000.00

Dated: 08/22/2003 and Recorded 08/26/2007 as Document No. 0323819055 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-22-110-107-1127

Property Address : 1515 SOUTH PRAIRIE AVENUE, UNIT #1019 CHICAGO, IL 60605

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GREAT LAKES CREDIT UNION

As of July 03, 2013

By :

Janice Carlton-Oliva

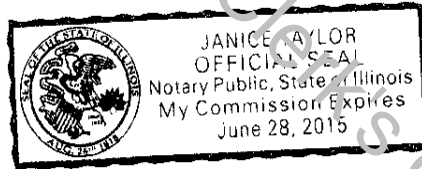
Janice Carlton-Oliva Vice President

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 7/3/13, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Vice President of GREAT LAKES CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Janice Taylor

JANICE TAYLOR
Notary Expires : 06/28/2015



Property of Great Lakes Credit Union
Notary Public's Office

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LEGAL DESCRIPTION

PARCEL 1:
 UNIT NUMBER 1019 AND P-133 IN THE PRAIRIE HOUSE AT CENTRAL STATION
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
 LAND:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH,
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING
 AT THE SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION BEING
 A SUBDIVISION IN SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 22; THENCE
 SOUTHWESTERLY 66.49 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, BEING
 THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE
 CHORD BEARS SOUTH 06 DEGREES 00 MINUTES 21 SECONDS EAST 66.37 FEET TO A POINT
 OF TANGENCY; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 371.0 FEET TO A
 POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF EAST 15TH PLACE; THENCE
 SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 232.93 FEET ALONG SAID EXTENSION;
 THENCE NORTH 08 DEGREES 24 MINUTES 46 SECONDS WEST 441.78 FEET THENCE NORTH 89
 DEGREES 58 MINUTES 34 1 SECONDS WEST 175.10 FEET TO THE POINT OF BEGINNING
 (EXCEPT THEREFROM THAT APRT THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE
 SOUTHWEST CORNER OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A
 SUBDIVISION IN SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 22; THENCE SOUTHERLY
 65.38 FEET ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, BEING THE ARC OF A
 CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 316.00 FEET AND WHOSE CHORD BEARS
 SOUTH 6 DEGREES 6 MINUTES 23 SECONDS EAST, A DISTANCE OF 65.27 FEET TO THE
 POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY 1.11 FEET ALONG SAID EAST LINE
 OF SOUTH PRAIRIE AVENUE, BEING AN ARC OF A CIRCLE CONVEX EASTERLY HAVING A
 RADIUS OF 316.0 FEET AND WHOSE CHORD BEARS SOUTH 00 DEGRES 4 MINUTES 42
 SECONDS EAST, A DISTANCE OF 1.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00
 DEGREES 1 MINUTES 19 SECONDS WEST ALONG SAID EAST LINE OF SOUTH PRAIRIE
 AVENUE, 197.59 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 41.72
 FEET, THENCE NORTH 00 DEGRES 1 SECOND 19 MINUTES EAST 198.69 FEET, THENCE
 NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, 41.72 FEET TO THE POINT OF
 BEGINNING), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 0030163876; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE
 DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER
 0030163876.

17-22-110-029-0000