

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 1321329010 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 10:05 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 06-26-418-008

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **RUSSELL JOSLIN AND EREDA JOSLIN HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they have acquired in, through, or by a certain **DEEDS**, bearing the date of the **DECEMBER 17, 2004** recorded on **DECEMBER 23, 2004** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0435832061** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:


LOT 5168 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25, SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY, ILLINOIS RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NO. 21099951.

PIN 06-26-418-008

Property address: 1603 WALKER AVENUE STREAMWOOD, ILLINOIS 60107

Together with all the appurtenances and privileges there unto belonging or appertaining

WITNESS MY hand and seal this JULY 12, 2013

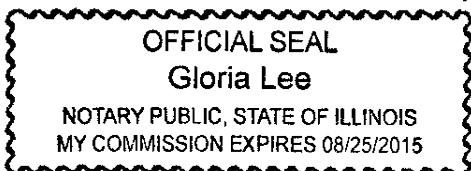


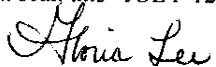
(seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JULY 12, 2013





Notary Public
Commission Expires: 08/25/2015

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM**

Yes
1
NO
M Yes
S Yes
E NO
INT NO