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Doc#: 1321329123 Fee: \$40.00
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Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 04:10 PM Pg: 1 of 2

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RELEASE-LONG FORM

KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of **Tazewell** and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Derrick Bald, a single person**, of the County of **Cook** and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the **13th** day of **May**, A.D. **2011**, and recorded in the Recorder's Office of **Cook** County and State of Illinois, as Document **#1114615034**.

P.I.N. # 14-20-324-049-1003.

PARCEL 1:

UNIT 3 IN THE 1505 W. SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 17 1/2 FEET OF LOT 2 AND THE EAST 12 1/2 FEET OF LOT 3 IN KEMNITZ AND WOLFFS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ON CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412832078 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND S-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0412832078.

Which the address is commonly known as: 1505 W. School Street #3, Chicago, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of Thirty-four Thousand Dollars and 00 Cents. (\$34,000.00)

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SR. VICE PRESIDENT, its Corporate Seal affixed and attested by its SR. VICE PRESIDENT this 23rd day of July, 2013.

HERGET BANK, N. A.
a National Banking Association

BY *Neal Stimpert*
SR. VICE PRESIDENT

Attest:

James C. Onyun
SR. VICE PRESIDENT

STATE OF ILLINOIS.....)
COUNTY OF TAZEWELL.....) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that NEAL STIMPERT, personally known to me to be the SR. VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and JAMES C. ONYUN personally known to me to be the SR. VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SR. VICE PRESIDENT and SR. VICE PRESIDENT, they signed and delivered the said instrument in writing as SR. VICE PRESIDENT and SR. VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 23rd day of July, 2013.

This instrument prepared by
J. R. Bagley, P.O. Box 669
Pekin, IL 61554

Irma Lee May
NOTARY PUBLIC



MAIL TO: Herget Bank, NA
P. O. Box 839
Pekin, IL 61555-0839