## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1321339043 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/01/2013 10:07 AM Pg: 1 of 2

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the inachtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CHICAGO HOME DEVELOPAENT, LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of MAY 1 2012 AND MAY 1, 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page \_\_\_\_\_ a Document No. 1213741034 AND 1213741035 herein described as follows, pituated in the County of COOK, State of ILLINOIS, to wit:

LOT 55 IN SAM BROWN JR'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 30, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appeartaining severe

Permanent Real Estate Index Number(s) 14-30-209-002-0000

Address(es) of Premises: 1851 W BARRY AVENUE, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_, this 18 DAY OF JULY, 2013

This instrument was prepared by: Deta M. Mertsoc And return to preparer

> State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

1321339043 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

l, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, trey signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal thas 18 day of JULY, 2013

NOTARY PUBLIC

Commission Expires ///bacolb

OFFICIAL SEAL DETAM MERTSOC NOTARY PUBLY, STATE OF ILLINOIS MY COMMISSION FAMES:11/16/16 OFFICO