

UNOFFICIAL COPY

RELEASE OF MORTGAGE/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA
295 FirstMerit Circle
Akron, Ohio 44398



Doc#: 1321339009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/01/2013 08:43 AM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 27596600854
Paid Date: 6/30/2013

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 3/8/2013, given by CHRISTOPHER MILLER & CHERYL MILLER to secure the payment of \$235,500.00 and recorded in;

Instrument # 1308041012 of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged.
Permanant Parcel # 05-35-402-008-0000

See Attached Exhibit A

Property Address: CHERYL MILLER
2739 RIDGE AVE
EVANSTON, IL 60201

FirstMerit Bank, N.A.

Chandra Lamp

Chandra Lamp, Assistant Vice President

Alison J. Ferguson

Alison J. Ferguson, Authorized Agent

In the presence of

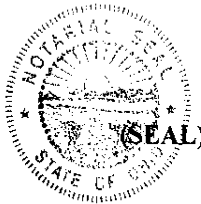
MIKE OST

MIKE OST

Debbie Humbert

DEBBIE HUMBERT

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Chandra Lamp, Assistant Vice President for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 2nd day of July, 2013.



CHARLES KOCHY, NOTARY
STATE OF OHIO
MY COMMISSION EXPIRES: JULY 5, 2016

Charles Kochy
(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

yes
2
No
yes
yes
INT

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FIDELITY TITLE

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053009829 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 17 (EXCEPT THE NORTH 40 FEET THEREOF) IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, A SUBDIVISION OF LOTS 1 TO 8 AND 23 TO 30 IN BLOCK 3 OF BROWN'S LAKE GROVE ADDITION TO EVANSTON AND PART OF LOT 23 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-407-008-0000

Property of Cook County Clerk's Office

