

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **252123594776259**  
Tax ID: **27-23-419-004,**  
**7/31/2013**

Property Address:  
**16424 BORMET DRIVE**  
**TINLEY PARK, IL 60477**

IL0v2-AM 25171107 7/2/2013 NS0430D



Doc#: **1321440001** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
Date: **08/02/2013 10:14 AM** Pg: **1 of 2**

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**  
Borrower(s): **DONALD R. ZLABINGER, AND LAUREN E. ZLABINGER, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **9/9/1998** Original Loan Amount: **\$90,000.00**

Recorded in **Cook County, IL** on: **9/16/1998**, book **N/A**, page **N/A** and instrument number **98826609**

Property Legal Description:

**LOT 87 IN GALLAGHER AND HENRY'S TINELY MEADOWS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #27-23-119-004 VOL. 147**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUL 02 2013**

**Countrywide Home Loans, Inc., dba America's Wholesale Lender**

By: *Shanice R. Lowery*  
**Shanice R. Lowery**  
**Assistant Vice President**


S Y  
P 2  
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E Y  
INT 97

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State of TX, County of DALLAS

On JUL 02 2013, before me, Lisa Williams-Robinson, a Notary Public, personally appeared Shanice R. Lowery, Assistant Vice President of Countrywide Home Loans, Inc., dba America's Wholesale Lender personally known to me to be the person(s) whose name(s)  is/are subscribed to the within document and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Lisa Williams-Robinson  
My Commission Expires: 01-25-17



Property of Cook County Clerk's Office