**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 **201 S. STATE STREET** HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: **FIRST AMERICAN BANK** P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Dawn M. Cooper Jeffrey S. Levinson 1459 W Fargo Ave #2 47319890

COOPER

Chicago, IL 60626

FIRST AMERICAN ELS RELEASE OF MORTGAGE  FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.

First American Bank **80 Stratford Drive** Bloomingdale, IL 60108 WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1 10 SUPERIOR AVENUE, SUITE 200 CLEVFLAND, OHIO 44114 NATI ONAL RECORDING

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RELEASE OF MORTGAGE OR TRUST LEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the paymen' of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FLELEASE, CONVEY, and QUIT CLAIM unto Dawn M. Cooper and Jeffrey S. Levinson, 1459 W Fargo Ave #C, Chicago, IL 60626, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, or page document no. <u>072</u>0056261\* \_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit: \*SUBORDINATION OF MORTGAGE DATED 17TH OF APRIL 2012 RECORDED DOC NO. 1217311044

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 1459-G, IN THE VITA AGIATA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1890 IN BOOK 42 OF PLATS, PAGE 39, AS DOCUMENT NUMBER 1326212, IN COOK COUNTY, ILLINOIS. PARCEL 2: STORAGE SPACE NUMBER 18, IN THE VITA AGIATA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1890 IN BOOK 42 OF PLATS, PAGE 39, AS DOCUMENT NUMBER 1326212, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06-11434071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 23915237670 Page 2 760096 COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-29-311-029-1004 Address(es) of premises: 1459 W FARGO AVE APT,#G CHICAGO, IL 60626 Witness Our hand and seal, this 24**T**H day of \_\_\_\_ 20 13 (SEA MARY ANN PINNE (Name & Title) AVP This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. H. REALMUTO STATE OF ILLINOIS )ss OFFICIAL SEAL COUNTY OF \_\_\_KANE CHAD A. FAZEL Notary Public - State of Illinois Commission Expires Aug 16, 2013 On this 24TH JULY day of 2013 before me, the undersigned Notary Public, personally appeared MARY ANN PINNE known and to authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentiogred, and on outh stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of Residing at ILLINOIS CHAD A.FAZEL TO THE CO