

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0060395720
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILIP E JOHNSON AND FLORENCE A JOHNSON F/K/A FLORENCE A RALLINS

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0408522014

Date of Note: 03/11/2004

Original Recording Date: 03/25/2004

Property Address: 1821 WEST107TH ST CHICAGO, IL 60643

Legal Description: See exhibit A attached

PIN #: 25-18-402-029-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

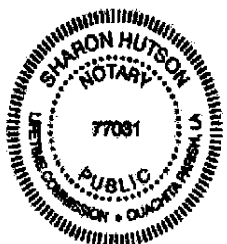
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/01/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **0060395720**

EXHIBIT "A"

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as the East 55 feet of Lot 3 in Block 33 in Washington Heights, a Subdivision in the Southeast Quarter of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded 06/27/1872 as Document Number 39778, iron Cook County, Illinois.

Property of Cook County Clerk's Office