Doc#, 1321457305 fee: \$50.00 Date: 08/07/2013/09:29 NVP g 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1166016516

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN M REPLIN AND MEGHANN M REPLIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1220846073

Original Recording Date: 07/26/2012 Date of Note: <u>06/21/2012</u>

Property Address: 32 N BRAINARD AVE LA GRANGE, II 69525

Legal Description: See exhibit A attached

PIN #: 18-05-219-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/01/2013.

WASHINGTON OUR

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1166016516

EXHIBIT A

LOT 1 IN GUTEKUNST RESUBDIVISION OF LOT 1 OF THE PLAT OF CONSOLIDATION OF LOTS 165 AND 166 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF MAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

AIDIA
WAY OF .

COOK COUNTY CLORK'S OFFICE