

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1607736056
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEAN SNOW AND BEVERLY PAPAPIETRO
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION
Original Instrument No: 0412146040
Date of Note: 04/23/2004 Original Recording Date: 04/30/2004
Property Address: 580 HILLSIDE CT BARRINGTON, IL 60010
Legal Description: See exhibit A attached
PIN #: 02-06-108-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/01/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1607736056

EXHIBIT A

LOT 8 IN WOODSIDE OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, VILLAGE OF BARRINGTON, ILLINOIS; EXCEPT THAT PART OF LOT 8 IN SAID WOODSIDE OF BARRINGTON SUBDIVISION DESCRIBED AS COMMENCING AT THE MIDDLE OF THE NORTHEASTERLY LINE OF SAID LOT 8, BEING THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF LOT 8 A DISTANCE OF 83.75 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE ARC WHICH FORMS THE EASTERLY LINE OF LOT 8 A DISTANCE OF 8.80 FEET; THENCE NORTHWESTERLY 84.57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office