

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1300778771  
MERS ID#: ~~10019639900~~ 2238486  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER T STRAHM AND NICOLE M STRAHM  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 1214608525  
Date of Note: 05/24/2012 Original Recording Date: 05/25/2012  
Property Address: 1943 W FOSTER AVE #3 CHICAGO, IL 60640  
Legal Description: See exhibit A attached  
PIN #: 14-07-400-042-1007,14-07-400-042-1018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2013.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/01/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 1300778777

## EXHIBIT A

UNIT 1943-3 AND P-3 IN THE WINCHESTER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 3 IN CLYBOURNE'S ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF FOSTER AVENUE AND WINCHESTER AVENUE; THENCE ALONG THE WEST LINE OF WINCHESTER AVENUE TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK; THENCE WEST ALONG THE SOUTH LINE OF LOT 4 IN SAID BLOCK TO A POINT WHICH IS 90 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG A LINE 90 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 4 AND 1 IN SAID BLOCK 3 IN THE SOUTH LINE OF FOSTER AVENUE; THENCE EAST ALONG THE SOUTH LINE OF FOSTER AVENUE TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2007 AS DOCUMENT 0700415098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office