

UNOFFICIAL COPY

Doc#: 1321457440 fee: \$50.00
Date: 08/02/2013 10:44 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Latha Krishnamurthy
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 22, 2013

Loan#: 81452267098
Invoice#: E2377719
Package#: 78890382
Document#: 4109549

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DAMASO ESPINO and TERESA ESPINO** currently residing at **6114 TALLMAN, N, CHICAGO, Illinois 60659**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **September 6, 2001** and filed for record **December 11, 2001**, as Document Number **0011169123** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **September 6, 2001** recorded **December 11, 2001** as Document Number **0011169124**

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** as successor by merger with **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 6114 TALLMAN, N, CHICAGO, IL 60659. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 14 IN BLOCK 3 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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US Bank National Association

PIN: 13-01-218-029-0000

By



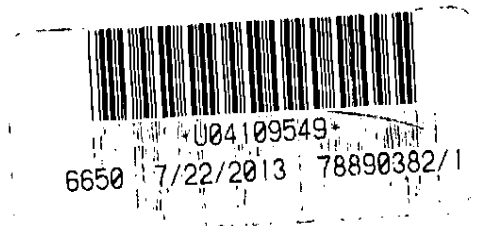
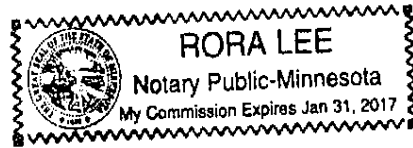
Youa Lee, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **22nd** day of **July, 2013** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017** .



Property of Cook County Clerk's Office