

UNOFFICIAL COPY

Doc#: 1321457646 fee: \$50.00
Date: 08/07/2013 11:30 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:00415780046276
PIN # 14-20-212-021-1070

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ERIN C. GALLAGHER bearing the date of 10/25/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page Document Number 0730411065, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 954 W GRACE H102, CHICAGO, IL 60613

Dated on 7/31/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 7/31/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 21129808 _8 HELOC CJ5284351 T2913070813 [C] SPOIL1



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EXHIBIT A

Unit 954-H102 and Parking Unit 28 in the Grace-Sheffield Condominiums, as delineated on a survey of the following described tract of land: In part of the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit to the Declaration of Condominium recorded as Document Number 98338746; together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office