When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0289050833

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SHEILA GOLDEN AND JEFFREY ROTH to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGN'S tearing the date 11/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1134726123.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-07-102-044-0000

Property is commonly known as: 2106 W SUPERIO'S ST, CHICAGO, IL 60612.

Dated this 01st day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

ERICA LYNN SNYDER ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 21155039 -@ 100196399001647575 MERS PHONE 1-888-679-6377 DOCR T3113071208 [C] ERCNIL1

D0002715474

UNOFFICIAL COPY

Loan #: 0289050833

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of August in the year 2013, by Erica Lynn Snyder as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21155039 -@ 100196399001647575 MERS PHONE 1-888-679-6377 DOCR T3113071208 [C] ERCNIL1





1321457711 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0289050833

'EXHIBIT A'

THAT PART OF LOTS 47 AND 48 TAKEN AS SINGLE TRACT WHICH LIES EASTERLY OF A LINE DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W SUPERIOR STREET) 22 59 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT (THE FOLLOWING THREE COURSES ARE THROUGH A WALL OF AN EXISTING TWO STORY BUILDING) THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 30 02 FEET TO A POINT THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 42 92 FEET TO POINT THAT IS 23 66 FEET WEST OF THE EAST LINE OF SAID TRACT THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 49 42 FEET MOPE OR LESS TO THE NORTH LINE OF SAID TRACT ALL IN RUSSELL S SUBDIVISION OF ANA. ED PRIN.

OF COOK COUNTY CLOTH'S OFFICE BLOCK 6 IN THE CANAL TRUSTEE S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE 7H RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.