

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **20782907618055**  
Tax ID: **31-17-322-010**

Property Address:

**6151 Marsh Lane**  
**Matteson, IL 60443-1407**

IL0v2M-AM.26674613 E 7/30/2013 BK01

This space for Recorder's use

MIN #: 1000157-0000829597-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-9140-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **JOYCE L TUCKER-STANDORS, AND VANCE STANDORS, WIFE AND HUSBAND AS JOINT TENANTS**

Date of Mortgage: **2/2/2002** Original Loan Amount: **\$132,000.00**

Recorded in Cook County, IL on: **3/15/2002**, book **2481**, page **0076** and instrument number **0020296058**

Property Legal Description:

**LOT 330 IN CREEKSIDE SUBDIVISION PHASE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 23, 1976, AS DOCUMENT NUMBER 24284704, IN COOK COUNTY, ILLINOIS**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

By:   
**Talisha Wallace Assistant Secretary**

Date **JUL 31 2013**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 31 2013 before me, Jacqueline Benson, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: Dec. 9, 2015

Property of Cook County Clerk's Office